

IN THE U.S. DISTRICT COURT OF MARYLAND  
FOR DISTRICT OF MARYLAND

**Anthony Paige**

\*

**Plaintiff**

\*

**v.**

\*

**Case No. JMC 14-2238**

**Berman's Automotive, Inc., et al.,**

\*

**Defendants**

\*

\_\_\_\_\_ /

**ORDER**

Upon consideration of Plaintiff's Motion for Extension of Time, it is this  
\_\_\_\_\_ day of \_\_\_\_\_, 2015, **ORDERED:**

- (1) Plaintiff's Rule 26(a)(2) disclosures shall be due on **February 8, 2015**.

**SO ORDERED.**

\_\_\_\_\_  
Hon. J. Mark Coulson  
U.S. Magistrate Judge  
U.S. District Court for the  
District of Maryland

cc: All Counsel of Record (via ECF)